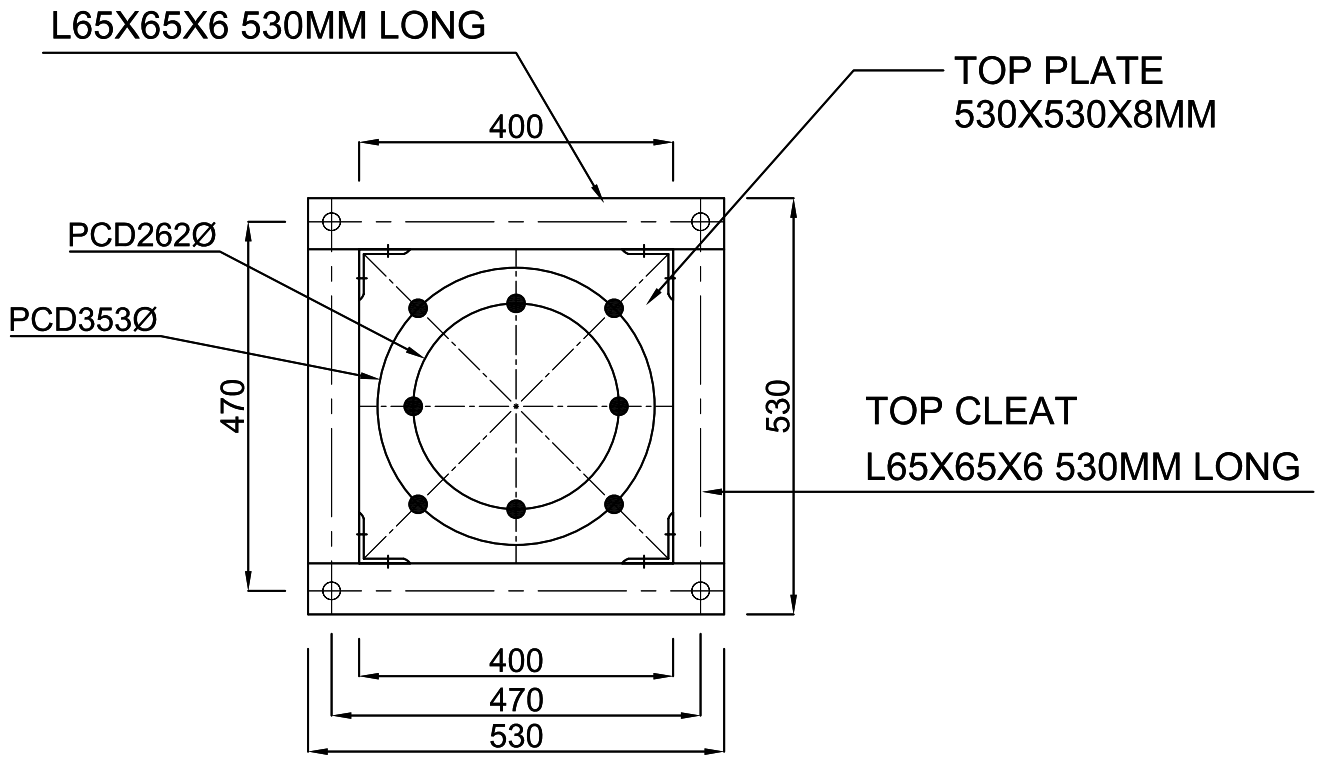
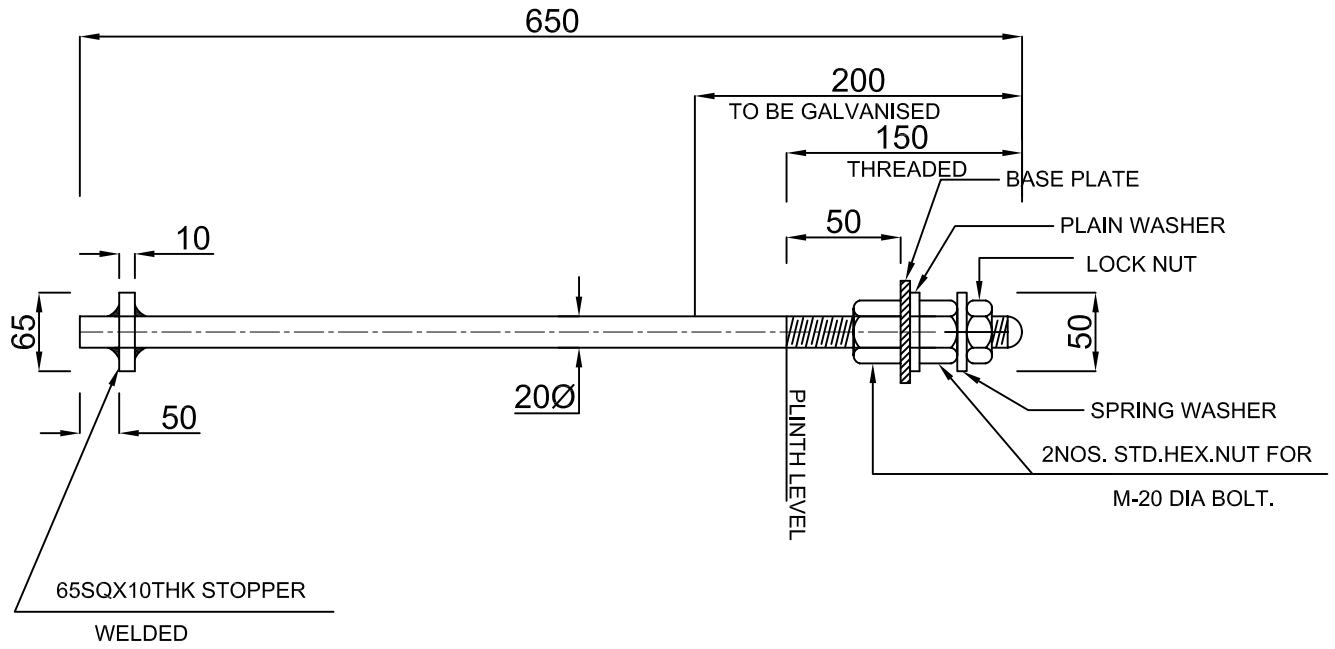
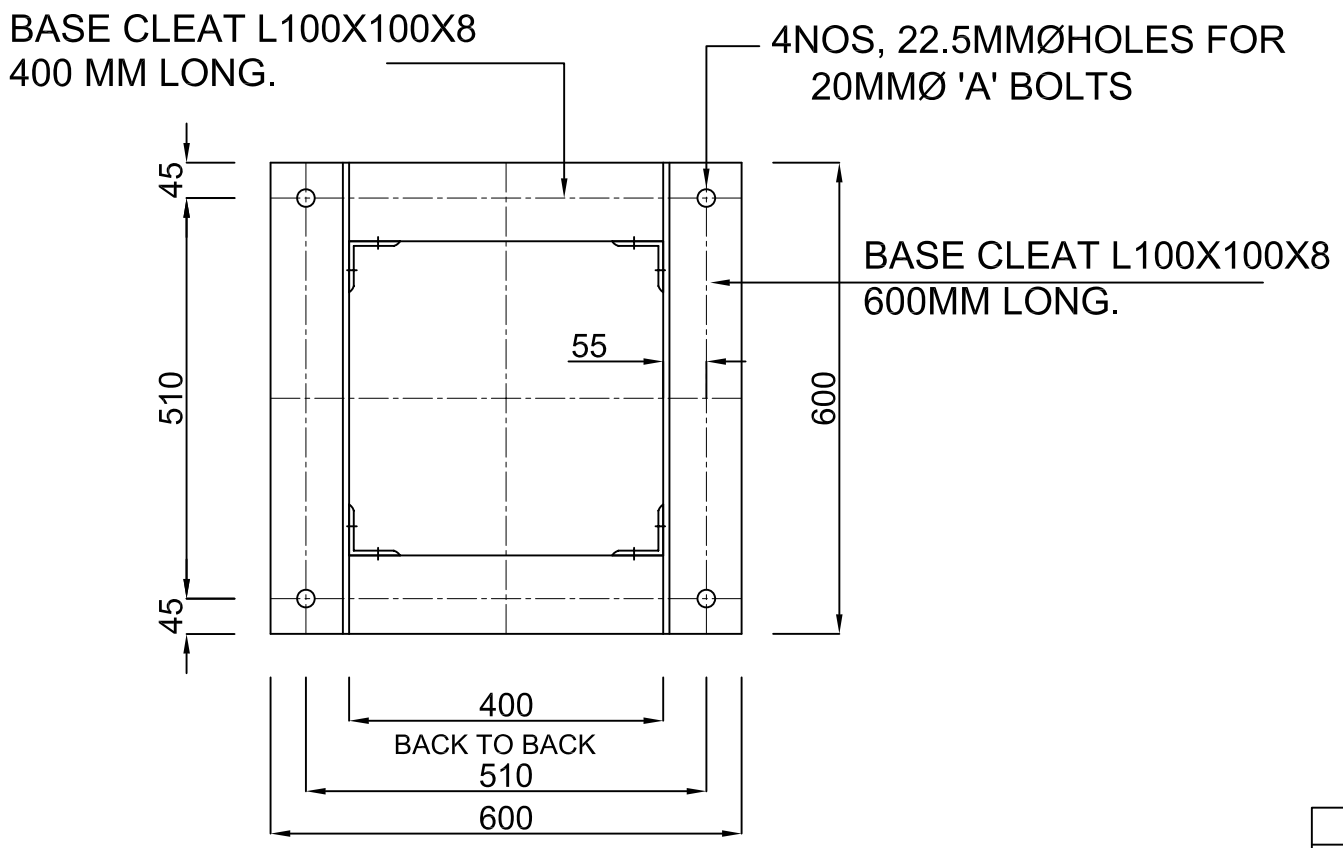


TOP PLAN



DETAILS OF ANCHOR BOLT.



BASE PLAN

NOTE:
1) All dimensions are in mm
2) All steel shall be as per IS-2062(2006) GRADE-A
3) All steel parts,nuts,bolts & washers shall be hot dip galvanised.
4) Standard spring washers shall be supplied with each bolt.
5) M.S. Bolts,nuts,conform to IS:6539 & 5.6 Class

TENDER PURPOSE

GUJARAT ENERGY TRANSMISSION CORPN.LTD.
S.P.VIDYUT BHAVAN, RACE COURSE,
VADODARA - 390 007

DETAILS OF SUPPORT STRUCTURE OF 66/132/220 KV LIGHTING ARRESTOR

REV:	DESCRIPTION:

DRAWN:	CHECKED:	APPD:	SIZE:
A.R.M.	Y.V.J. M.P.M.	ACE (ENGG) CE (PROJ)	A3
SCALE:	**DATE:**	**DRG. NO:**	**SHEET:** / **REV:**
1 : 10	12-03-08	GETCO / E / 2S-STD / S-027	1 OF 1 / R0